

**Sara Cook**  
SECRETARY-TREASURER  
FOR THE PERIOD: JUNE 2026 to AUGUST 2026

| Expense Report 2025-2026                                                               |                         |
|----------------------------------------------------------------------------------------|-------------------------|
| Description                                                                            | Quarter 4<br>June - Aug |
| <i><b>Business Travel</b></i><br>Mileage                                               | 0.00                    |
| <i><b>Conferences &amp; Meetings</b></i><br>Nothing to report to date.                 | 0.00                    |
| <i><b>Memberships &amp; Professional Development</b></i><br>Nothing to report to date. | 0.00                    |
| <i><b>Public Collaborations and Celebrations Expenses</b></i><br>Staff Appreication    | 0.00                    |
| <b>Total</b>                                                                           | \$ -                    |
| <i><b>Total of all quarters</b></i>                                                    | <b>\$ 424.99</b>        |

**Bill Driedger / Rick Cusson**

SUPERINTENDENT

FOR THE PERIOD: JUNE 2026 to AUGUST 2026

| <b>Expense Report 2025-2026</b>                                                      |                                 |
|--------------------------------------------------------------------------------------|---------------------------------|
| <b>Description</b>                                                                   | <b>Quarter 4<br/>June - Aug</b> |
| <i><b>Business Travel</b></i><br>Hotel Expense                                       | 0.00                            |
| <i><b>Conferences &amp; Meetings</b></i><br>Nothing to report to date.               | 0.00                            |
| <i><b>Memberships &amp; Professional Development</b></i><br>Professional Development | 15.75                           |
| <i><b>Public Collaborations and Celebrations Expenses</b></i>                        | 0.00                            |
| <b>Total</b>                                                                         | \$ 15.75                        |
| <i><b>Total of all quarters</b></i>                                                  | \$ 1,168.29                     |

**Board**

## NHCSA BOARD

FOR THE PERIOD: JUNE 2026 to AUGUST 2026

| <b>Expense Report 2025-2026</b>                                                                                                                                 |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Description</b>                                                                                                                                              | <b>Quarter 4<br/>June - Aug</b> |
| <b><i>Business Travel</i></b><br>Nothing to report to date.                                                                                                     | 0.00                            |
| <b><i>Conferences &amp; Meetings</i></b><br>Meals                                                                                                               | 0.00                            |
| <b><i>Memberships &amp; Professional Development</i></b><br>Nothing to report to date.                                                                          | 0.00                            |
| <b><i>Public Collaborations and Celebrations Expenses</i></b><br>Leduc County Senior's Day Event<br>Staff Appreciation/Student Awards<br>Instructional Supplies | 358.90<br>1,381.84<br>186.88    |
| <b>Total</b>                                                                                                                                                    | \$ 1,927.62                     |
| <b><i>Total of all quarters</i></b>                                                                                                                             | <b>\$ 2,270.66</b>              |